



Southern Division Conference 2027

Program Book Flyer Department of Arkansas



Support the Marine Corps League!

Advertise in the 2027 Southern Division Conference Program Book

Show your support for the **Marine Corps League** while reaching Marine Corps League members and conference attendees at the **2027 Southern Division Conference**, March 12–13, 2027.

Advertisement Pricing & Placement

The advertisement prices are listed below. All placements are available on a first-come, first-served basis. Because there is only one Front Inside Cover and one Back Inside Cover available, we encourage you to reserve your preferred placement as soon as possible by contacting the Program Booklet Committee at 1 (501) 425-6516.

Advertisement Sizes

Full-Page Inside Page Full Color Advertisement 7.5 x 10	\$150.00
Full-Page Inside Page Full Color Advertisement 7.5 x 10	\$150.00
Full-Page B/W Advertisement 7.5 x 10	\$125.00
Half-Page Advertisement 7.5 x 5	\$100.00
Quarter Page 3.5 x 5	\$50.00

All program booklet pages are **8.5" x 11"**, with a **0.5-inch border on all sides**.

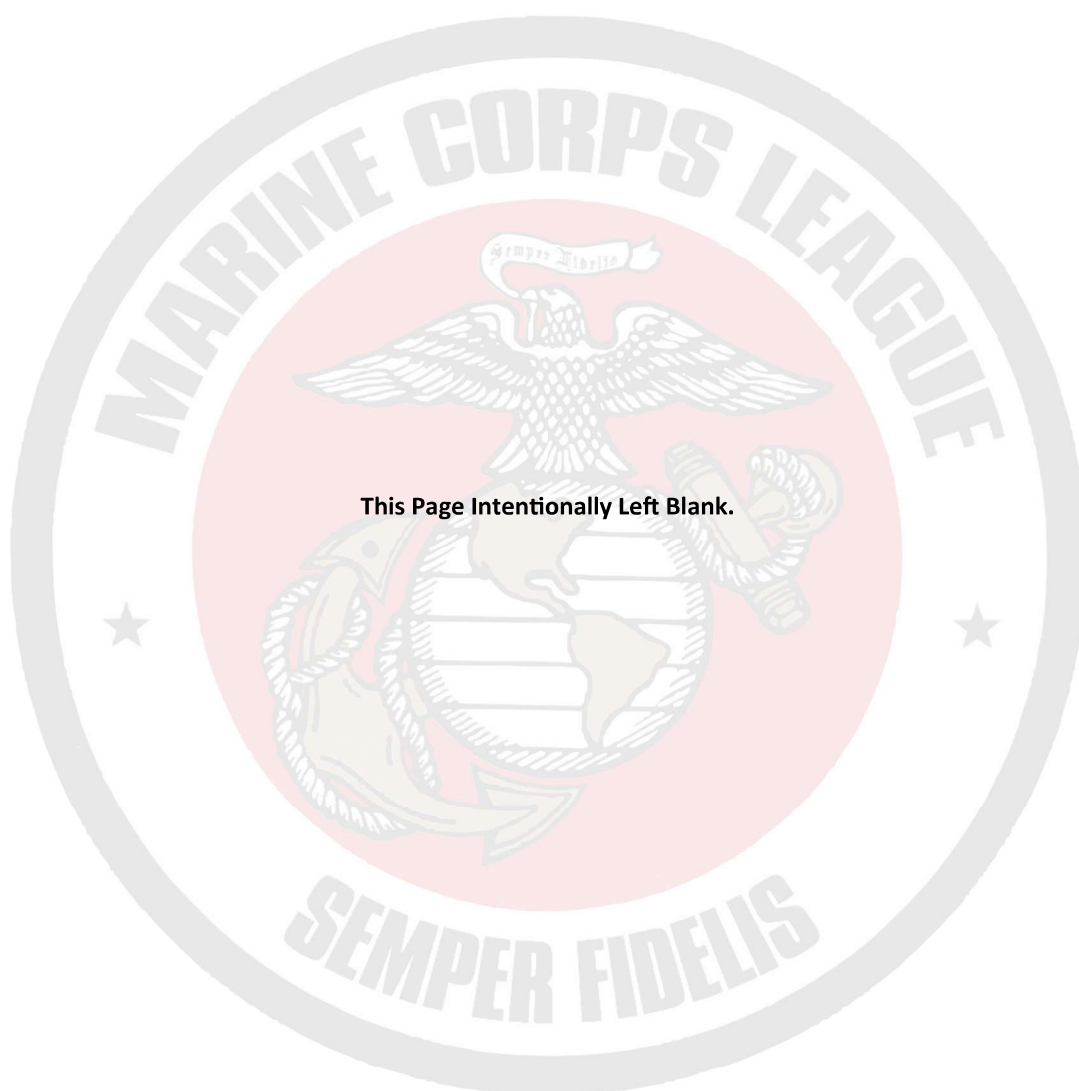
- **Full Page:** 7.5" x 10" printed area
- **Half Page:** 7.5" x 5" printed area
- **Quarter Page:** 3.5" x 5" printed area

Advertisement Submission Requirements

Businesses are responsible for providing their advertisements in the correct dimensions and in **high-quality, full-color PDF format**, even if the advertisement has been purchased as a **black-and-white** ad.

Please ensure that all submitted advertisements are properly sized and ready for printing.

Thank you for supporting the **Marine Corps League** and for helping make the **2027 Southern Division Conference** a success!



This Page Intentionally Left Blank.



Southern Division Conference 2027

Order Form

Department of Arkansas



Date: _____

Business Name: _____ Contact Person Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Business Phone: 1 (____) _____ Fax: 1 (____) _____ Contact Cell: 1 (____) _____

Email: _____

Marine Corps League Representative: _____ Detachment: _____

Full-Page B&W Advertisement \$125.00: ____ Half Page \$100.00: ____ Quarter Page \$50.00: ____ Total: ____

Please email your **press-ready color advertisement in Adobe PDF format** to:

sdconf2027@mcl1323.org

Mail payments to:

Marine Corps League—Southern Division Conference 2027

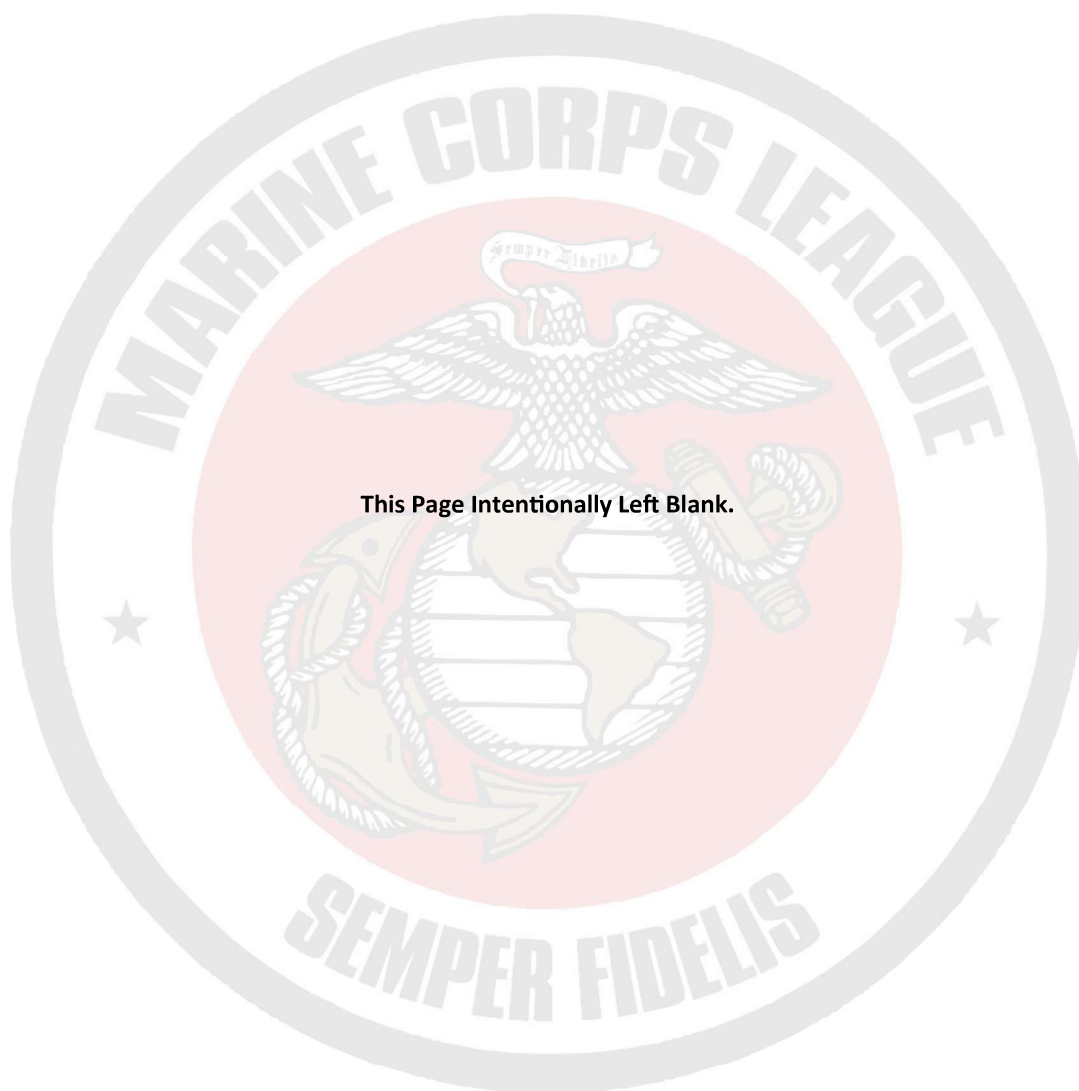
ATTN: Jim Howington

37 Crain Drive

Bryant, AR 72022

Advertising Deadline

We must receive all advertisements and payments by **January 31, 2027**.



This Page Intentionally Left Blank.